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# The Turks

In Three Volumes  
Volume 1

By  
Edic Baghdasarian



Armenian Research Center

# **The Turks**

**A Brief History of Turks and Their Behaviour  
Against Humanity**

**Vol. 1**

**By  
Edic Baghdasarian**

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In memory of millions of victims of the nations who  
were massacred by the Turks (Turkey & R. of Azerbaijan)

*Edic Baghdasarian*  
*April 24, 2024*



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## Preface

During the last few decades, some of my colleagues, friends and audience of my lectures have asked me about the origin of the Turks and their history and contribution to the human civilization. Despite my unwillingness to act as per their request, since I believe that the Turks of Turkey and so called “Republic of Azerbaijan” did not belong to the international community and did not possess any of the characteristics of peaceful humanity and human way of lifesyle, so spending time and energy for that purpose seemed to be nonsense, but eventually in order to put a stop to this situation and help those guys get familiar with that subject, in 2020 I published a two-volume book about the origin of the Turks in Persian language, as most of the interested persons where Iranians.

It goes without saying that publishing these types of researches were first of all the responsibilty of Turkish department of the Institute of the Oriental Studies of the National Academy of Sciences of Republic of Armenia, but unfortunately this institute and also related departments or chairs within the Armenia universities did no efforts on this subject. This passive attitude had its own reasons:

- 1- Due to Soviet foreign policy it was prohibited to state anything against Turks and Turkey, while any unbiased research could not bypass the atrocities and crimes committed by Turkish govenments, that was why during soviet timess in Soviet Armenia, which could not have its own foreign policy, no research was either done or published about Turks, except some books about the Armenian genocide, which did not include the Turkish origines in general, and some series of books of collections of articles on Turkish studies.
- 2- After 1991, when Republic of Armenia gained its independence, while there were no barriers to stop researchers and related universities and academy of Sciences, the latter ones chose a passive attitude, although some collection of articles were published but they were not enough at all to present real pictures of

Turkish origins and comprehensive history. Considering this big gap, an Armenian lawyer and researcher of Diaspora named Avedis Kalajjian, published a book under the title of “*Turkish Turanist expansionism and 70 martired nationes*”(Yerevan 2008, 574 page, in Armenian language).Hhe was born in Aleppo, in 1964, studied in Beirut and Paris, immigated to Armenian in 2002. universities and Academy have had no contribution to this work.

So as mentioned before I worked on this subject and published two volumes under “*Origin of the Turks*” (Volumes 1 in 298 pages. Volume 2 in 354 pages,in Persian, Toronto 2020).

In spite of publishing the named books, there came up another question about Turks vs. International community. So, that is why I decided to give the readers a short review about Turkish actions and consequences of these actions agianst other nations and ethnical groups, and the humanity, in general. While I am respecting and expressing my gratitude to those open-minded Turks, who have condemned the bloody history of their “barbarian” ancestors and try to join the dilligent humanity and civilized world, I need to state that in these works I am referring to the Turks of Turkey and republic of Azerbaijan, while there are millions of peaceful pepoles of Turkish origin or Turkified nations in Central Asia and elsewhere, who are different from the inhabitants of the named countries.

In creating this work, I have considered the following bases:

- 1- Based on reliable written sources
- 2- Multiplicity of sources and literature
- 3- Completely avoiding national, racial, religious, and ideological feelings and emotions.
- 4- Reliable sources about the origin of the Turks are the ones that are considered as basic sources and were first created by ancient eastern historians, and other sources that can be considered as secondary sources,

are those which eastern and especially western researchers have used without the first category of sources.

I hope that regardless of the general result of this work, every person or community will look at it with an unbiased view, because the author of the lines did not intend to disrespect any person, nation or community under any circumstances. From our point of view, all human beings in the world have an indisputable right to enjoy their peaceful life and human rights, and no person or organization, party or government can or should ignore and destroy these rights.

The great writer and philosopher of Iran, Saadi of Shiraz<sup>1</sup>, stated the following about humanity ten centuries ago:

*Human beings are members of a whole,  
In creation of one essence and soul.  
If one member is afflicted with pain,  
Other members uneasy will remain.  
If you've no sympathy for human pain,  
The name of human you cannot retain!*

Therefore, it is up to us to honor these precious words of Saadi and always strive for human unity and harmony and friendship between races, nations and clans and avoid hypocrisy and baseless prejudices. Respect the right of life and human rights of others.

I wish this book will gain the attention and appreciation of the readers. This book is prepared in two languages, English and Persian. As metioned before the Persian version has been published in two volumes in 2020 and English version is in three volumes.

I hope that the dear readers will inform me about potential errors and inaccuracies, which I will correct them in future printings.

***Ed. Baghdasarian  
April 24, 2024***

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<sup>1</sup> - Saadi Shīrāzī, better known by his pen name Saadi, also known as Saadi of Shiraz, (Born: 1210, Shiraz, Iran) was a Persian poet and prose writer of the medieval period. He is recognized for the quality of his writings and for the depth of his social and moral thoughts.